

<b>Category:</b>  <b>5000 BUSINESS</b>	<b>Policy Number:</b>  <b>5370</b>
<b>Policy Title:</b>  <b>STUDENT ACTIVITY FEES</b>	<b>Effective Date:</b>  <b>June 16, 2010</b>

**1. SECONDARY SCHOOLS**

**Payment of student activity fees may be made on a voluntary basis; however, activity fees are a requirement when students participate in extra-curricular activities. Payment of the student activity fee entitles the student to an activity card. Fees are also charged for the purchase of the school annual, choral and band classes, clubs, student council, athletics, and travel.**

**2. ELEMENTARY SCHOOLS**

**Elementary students will not pay student activity fees. They will, however, be expected to furnish paper, pencils and other items which are to be obtained on an individual basis.**

**Reference: Idaho Code 33-705**

**Policy 5325, "Fees - Books and Instructional Materials"**

**Policy 5330, "Fees - Levy of New Fees and Fee Increases"**

**Policy, 5375, Student Activity Funds"**

**Procedure 5370p, "Student Activity Transportation Fees/Charter Buses"**

**Form "Charter Bus Trip Request Form"**

Category: 5000 BUSINESS	Procedure Number: 5370p
Policy Title: Student Activity Transportation Fees/Charter Buses	Effective Date: June 16, 2010

Student Transportation Fees

Student extracurricular or co-curricular organizations that travel to events three or more times during the year will pay the board approved transportation fees. For the 2010-2011 school year, fees have been set at:

\$40	1 <sup>st</sup> Activity
\$30	2 <sup>nd</sup> Activity
\$20	3 <sup>rd</sup> Activity

Student organizations that travel to less than three events per year will calculate the cost per student based on the number of miles traveled times \$2.18 per mile divided by the number of participants and rounded to the nearest dollar. If the cost is less than \$30, the student will pay that amount. In the event the cost per student is greater than \$30, students will pay \$30.

Transportation costs for approved out-of-state, special trips will be financed up to 250 miles each way. No other costs will be financed by the district. (See SR Policy 8292 & 8292p)

Example: FCCLA--2 trips scheduled for 2010-2011

16 students to Pocatello 60 miles x \$2.18 divided by 16 = \$8.17  
Students pay \$8.00 to travel to Pocatello

8 students to Boise-500 miles x \$2.18 divided by 8 = \$136.25  
Students pay \$30 to travel to Boise

*Total cost to student \$38*

Example: HOSA--2 trips scheduled for 2010-2011

4 students to Lewiston-1044 miles x \$2.18 divided by 4 = \$568.98  
Students pay \$30 to travel to Lewiston

20 students to Boise-500 miles x \$2.18 divided by 20 = \$54.50  
Students pay \$30 to travel to Boise

Total cost to student \$60

*\$2.18\* Cost per mile based on 02-03 SDE Annual Transportation Report*

Chartering a Bus

Student fees for a charter service should not exceed the \$30 limit. Exceptions may be made with the approval of the Superintendent. Principals are required to submit, to the Superintendent, a written request for using a Charter service and a Certificate of Liability from the busing company must be attached. Parents shall be notified of the transportation arrangements and must return a signed permission form for their student's participation.

Snake River School District #52  
103 South 900 West  
Blackfoot, Idaho 83221  
208-684-3001

CHARTER BUS TRIP REQUEST

Charter Bus Company: \_\_\_\_\_ Contact Person \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Fee: \_\_\_\_\_ Copy of Liability Insurance \_\_\_\_\_

Trip Date/s \_\_\_\_\_

Departure Time \_\_\_\_\_ a.m. \_\_\_\_\_ p.m. Return Time \_\_\_\_\_

Total Time Requested \_\_\_\_\_ Number in Group: \_\_\_\_\_

Destination \_\_\_\_\_

Grade Level/s: \_\_\_\_\_ Organization: \_\_\_\_\_

Type of Activity: \_\_\_\_\_

Funding Source: \_\_\_\_\_

Hotel Accommodations for Driver, et al, included with Approved Overnight Trips: \_\_\_\_\_

Chaperones: \_\_\_\_\_

Parental Notification of Transportation Arrangements and Permission Slips for all students: \_\_\_\_\_

Requested by: \_\_\_\_\_ Date: \_\_\_\_\_  
Teacher/Advisor

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
Building Administrator

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
Superintendent