



## **SCHOOL BOARD MEETING AGENDA**

**ON MONDAY, APRIL 18, 2022, THE SNAKE RIVER BOARD OF TRUSTEES WILL HOLD THEIR REGULAR BOARD MEETING AT 7:00 P.M. THIS MEETING WILL BE HELD AT SNAKE RIVER HIGH SCHOOL, 922 WEST HIGHWAY 39, BLACKFOOT, IDAHO 83221.**

- 1. CALL MEETING TO ORDER**
  - a. Determine if a quorum is present
- 2. PRAYER/PLEDGE OF ALLEGIANCE**
- 3. ACTION ITEM—Approval of Agenda**
- 4. INFORMATION ITEM—Superintendent/Principal Report**
- 5. ACTION ITEMS***(The board may take action to approve, deny, amend, modify postpone action on any of the items listed below)*
  - a. Consent Agenda
    1. Minutes of Regular Meeting of March 16, 2022
    2. Retirements
    3. Resignations
    4. New Hires
    5. Budget, Payroll, and Claims Payable for March 2022
    6. Property Disposal
  - b. Trip Request
- 6. PATRON FORUM**
- 7. ACTION ITEMS***(The board may take action to approve, deny, amend, modify postpone action on any of the items listed below)*
  - a. Policy Readings
    1. Policy 7710, Bond Continuing Disclosure and Certification Requirements, Second Reading
    2. Legacy Policy 1020—Boundaries--Legal Description of District, First Reading
    3. Legacy Policy 1030—Boundaries--Legal Description of Zone 1, First Reading
    4. Legacy Policy 1040—Boundaries--Legal Description of Zone 2, First Reading
    5. Legacy Policy 1050—Boundaries--Legal Description of Zone 3, First Reading
    6. Legacy Policy 1060—Boundaries--Legal Description of Zone 4, First Reading
    7. Legacy Policy 1070—Boundaries--Legal Description of Zone 5, First Reading
- 8. CLOSING INFORMATION ITEM**
  - a. Upcoming Events
    1. Negotiations should begin within the next month.
    2. SREF Color Run will be May 14<sup>th</sup>.
    3. District Retirement Reception will be May 17 from 4:00-6:00 p.m.
    4. ISBA Leadership Institute is in Rigby on May 18, 2022 from 1:00 – 5:00 p.m. at the Jefferson County School District Office.
    5. Annual Budget Hearing will be June 17, 2020.
  - b. Next Board Meeting will be May 18, 2022 at 7:00 p.m. at the District Office
- 9. ADJOURN**